

MORTGAGE OF REAL ESTATE U.S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 31 11 38 AM '82
DONALD W. WILKINS
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

MORTGAGE OF REAL ESTATE BOOK 1566 PAGE 939

WHEREAS, OREE M. SPEARMAN AND KASCENIA A. SPEARMAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto GREENVILLE COUNTY REDEVELOPMENT AUTHORITY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand five hundred and no/100----- Dollars (\$ 3,500.00) due and payable upon demand, which shall be at such time as Oree M. Spearman and Kascenia A. Spearman cease to own or occupy the below described premises. At such time the principal amount shall be due in full with no interest thereon.

~~with interest thereon from~~ ~~the date of~~ ~~the recording of this deed~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being more particularly described as Lot No. 42, Section 1, as shown on Plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S.C., February, 1959, and recorded in the Office of the R.M.C. for Greenville County in Plat Book QQ at Pages 56 to 59. According to said plat the within described lot is also known as No. 25 Jones Street and fronts thereon 58 feet.

DERIVATION: This being the same property conveyed to the Mortgagors herein by virtue of a deed from Abney Mills recorded in the R.M.C. Office for Greenville County in Deed Book 624 at Page 374 on June 1, 1959.

Greenville County Redevelopment Authority
Bankers Trust Plaza, Box PP-54
Greenville, South Carolina 29601

STATE OF SOUTH CAROLINA
RECORDING COMMISSION
DOCUMENTARY STAMP
MARCH 31 1982
\$ 0 1 40

400 8 29241801

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

10939

4328 RV-2